



**4th ANNUAL
BGO NIGHT OF CHAMPIONS**

“BGO ACHIEVEMENT AWARD”

\$ 500 SCHOLARSHIP

NOMINATION FORM

BGO “Achievement” Award

Bluegrass Orthopaedics is seeking nominations for the 4th Annual BGO Night of Champions – *Achievement Award*. This award is unique as it honors student-athletes at the high school level from the central Kentucky area who have distinguished themselves in the classroom, in their community, on the playing field/court, and have been high achievers in every aspect of their life. **Recipients receive an individual award, gift, and scholarship to the amount of \$500.00.**

Our Board of Directors is asking guidance counselors, athletic directors, coaches, athletic trainers, and other school administration to nominate student-athlete(s) who satisfy the criteria set forth in this form. Multiple nominees from each school are appreciated. **The board will select 15 winners from high schools in central Kentucky area as the “BGO Achievement Award” winner.**

Nomination Criteria

1. Nominee can be a **senior** in high school.
2. Nominee must be in good academic standing. Student-athlete must be a member of the athletic team(s) during the 2019-20 academic year.
3. Student-athlete must consistently demonstrate good sportsmanship and ethical behavior on and off the playing field.
4. Student-athlete must demonstrate leadership abilities in school activities or through work experiences.
5. Student-athlete must demonstrate a strong commitment to and involvement in community/volunteer service.
6. Nominee must be able to attend awards presentation dinner on Thursday April 30th, 2020 at the Marriott – Griffin Gate Hotel.

Nominations Guidelines

1. Each high school may nominate **1-5 student-athlete(s)** that satisfy the criteria.
2. You may include two letters of recommendation.
3. All nominees must satisfy the criteria.
4. The scholarship recipients will be informed by **March 13th, 2019.**

Selection Process

1. Nominations will be reviewed by the BGO Night of Champions Planning Committee.
2. The committee will then select 15 winners from area high school.

Key Dates

1. Nomination Deadline – February 7th, 2019
2. Award Winners Announced – March 13th, 2019
3. Award Presented at the BGO Night of Champions at the Marriott – Griffin Gate Hotel, Lexington, KY – Thursday April 30th, 2019.

For further information contact:

Andrew Carlson, MS, ATC

Telephone: 859-361-6965

Email: andrew.carlson@bluegrassortho.com

NOMINATIONS MUST BE POSTMARKED OR EMAILED BY FEBRUARY 7th, 2019

NOMINATION INFORMATION

(Please type or print all information)

Name of Nominee: _____

Home Address: _____

Nominee Phone: _____

Nominee Email: _____

Parent's/Guardian's Name: _____

Parent's/Guardian's Cell Phone Number: _____

Parent's/Guardian's Email: _____

Name of Institution: _____

Sport(s): _____

Nominee's Grade Point Average: Weighted: _____ Unweighted: _____

Nominee's Class Rank (at time of submission): _____ / _____

Gender: Male Female

Shirt Size: XS S M L XL XXL

Honors and Achievements:

AWARD NARRATIVE

Please complete the following information, if further space is required, you may include additional pages.

Name of Nominee: _____

Institution: _____

Describe the student-athlete's impact on their school, athletic team, community, and why they are appropriate for this award. How have they excelled beyond expectations in the respective sport(s) and daily life?

Describe how the nominee has demonstrated good sportsmanship and ethical behavior on and off the playing field. Also include community service and volunteer work.

Note: Nominations may include two letters of recommendation (See End of Form)

CERTIFICATION OF NOMINATION

I attest that the nomination criteria have been satisfied and the information is accurate.

Director of Athletics Signature: _____

Coach of Nominee's Principal Sport: _____

Information on Person Making Nomination

Name: _____ Position: _____

School: _____

Address: _____

Email: _____ Phone: _____

Promotional Information

Name of Institution's Sports Information Director: _____

Sports Information Phone: _____

Email: _____

Nominee's Hometown Newspaper: _____

Send Nomination to:

Bluegrass Orthopaedics

Attn: Andrew Carlson, MS, ATC

3480 Yorkshire Medical Park

Lexington, KY 40509

andrew.carlson@bluegrassortho.com

Nominations Must Be Post-Marked or Emailed By February 7th, 2019

RECOMMENDATION #1 (OPTIONAL)

RECOMMENDATION #2 (OPTIONAL)